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Europe meets Formosa, 1510-1662 Paul Kua,2024-03-20 This book contains two parts, each covering some aspects of East-West encounters on Formosa, better known today to many as Taiwan. Part I investigates Portuguese “discovery” and “naming” of the island as Formosa, in the context of conflicting claims and recent scholarly debates in Taiwan which challenged the conventional wisdom on this matter. Part II deals with Dutch efforts to educate and convert native Formosans, examining motives of the coloniser for pursuing this “civilising” project, identities of the colonised such as race (tribal village), age, gender, language, and faith which had influenced school policies, and responses of the tribes ranging from partnerships to conflicts. The two studies reconstruct historical events in the 16th and 17th centuries, drawing on many primary sources. But, as shall be shown, Portuguese “naming” of the island and Dutch “civilising” of its indigenes both retain some relevance for the Aboriginal minority and the Chinese majority in Taiwan to this day, hundreds of years later.

French Encounters with the Ottomans, 1510-1560 Pascale Barthe,2016-05-20 Focusing on early Renaissance Franco-Ottoman relations, this book fills a gap in studies of Ottoman representations by early modern European powers by addressing the Franco-Ottoman bond. In *French Encounters with the Ottomans*, Pascale Barthe examines the birth of the Franco-Ottoman rapprochement and the enthusiasm with which, before the age of absolutism, French kings and their subjects pursued exchanges-real or imagined-with those they referred to as the 'Turks.' Barthe calls into question the existence of an Orientalist discourse in the Renaissance, and examines early cross-cultural relations through the lenses of sixteenth-century French literary and cultural production. Informed by insights from historians, literary scholars, and art

historians from around the world, this study underscores and challenges long-standing dichotomies (Christians vs. Muslims, West vs. East) as well as reductive periodizations (Middle Ages vs. Renaissance) and compartmentalization of disciplines. Grounded in close readings, it includes discussions of cultural production, specifically visual representations of space and customs. Barthe showcases diplomatic envoys, courtly poets, 'bourgeois', prominent fiction writers, and chroniclers, who all engaged eagerly with the 'Turks' and developed a multiplicity of responses to the Ottomans before the latter became both fashionable and neutralized, and their representation fixed.

A Calendar of Cases of Witchcraft in Scotland, 1510-1727 George Fraser Black,1938

The Title-page, Its Early Development, 1460-1510 Margaret McFadden Smith,2000 The late medieval manuscript's opening page was often ornamentally magnificent; however, this approach of announcing a text was not to be the title-page model for the printed book. The introduction of the printing press created the opportunity for a new way to open a book - a page devoted to its title and its producer. Several stages of the title-page's development are described in detail here, with illustrations from The British Library: the blank page, the label-title, the label-title-plus-woodcut and/or printer's mark, and the decorative border. This is the first book dealing with the early development of the title-page since A.W. Pollard's *Last Words* on the subject, published in 1891. Co-published with The British Library.

Ambroise Paré and His Times, 1510-1590 Stephen Paget,1897

Conversions and Citizenry Délio de Mendonça,2002

Oxford Historical Society ,1885

Faith and Fraternity Laura Branch,2017-05-08 In *Faith and Fraternity* Laura Branch provides the first sustained comparative analysis of London's livery companies during the Reformation, and demonstrates how they retained a vibrant religious culture despite their confessionally mixed membership.

The Beauforts John Brunton,2022-09-15 The remarkable progress of the Beaufort dynasty and how they seized the opportunity for wealth, power and influence in an era of instability and bitter feuding.

Annals of influenza or epidemic catarrhal fever in Great Britain from 1510 to 1837 ,1852

Water-supply Paper ,1948

The Strong Earthquake of 1510 Masahisa Takayama,1990

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Two Warwickshire Women of Character Cathryn Enis,2018

Italian Frescoes Steffi Roettgen,1997 The second volume of Professor Roettgen's survey ... featuring paintings from 1470 to 1510 ... Descriptive and interpretive essays on ... all aspects of fresco painting: the artists and their patrons, cultural and

historical conditions, local traditions, and technique. Each essay concludes with a diagram of the site, followed by a ... series of full-page and double-page color plates of the wall paintings--Cover

Supply and service reference data United States. Department of the Army, 1979

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Table of Contents 1510

1. Understanding the eBook 1510
 - The Rise of Digital Reading 1510
 - Advantages of eBooks Over Traditional Books
2. Identifying 1510
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 1510
 - User-Friendly Interface
4. Exploring eBook Recommendations from 1510
 - Personalized Recommendations
 - 1510 User Reviews and Ratings
 - 1510 and Bestseller Lists
5. Accessing 1510 Free and Paid eBooks
 - 1510 Public Domain eBooks
 - 1510 eBook Subscription Services
 - 1510 Budget-Friendly Options
6. Navigating 1510 eBook Formats
 - ePub, PDF, MOBI, and More
 - 1510 Compatibility with Devices
 - 1510 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 1510
 - Highlighting and Note-Taking 1510
 - Interactive Elements 1510
8. Staying Engaged with 1510
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 1510
9. Balancing eBooks and Physical Books 1510
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 1510
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine 1510
 - Setting Reading Goals 1510
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 1510
 - Fact-Checking eBook Content of 1510
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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