1725

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A Dutch Castaway on Ascension Island in 1725 Alex Ritsema, 2010-09-13 On 5 May 1725 a Dutch ship's officer, Leendert Hasenbosch, was set ashore on the desert island of Ascension in the South Atlantic Ocean, as a punishment for sodomy. He tried to survive on turtles and birds but found very little water on the barren island. He wrote a diary. He probably died after about half a year. In January 1726 British mariners found his tent, diary and other things and brought the diary to England. In 1726 a first English version of the diary of the Dutch castaway was published. Other versions followed in 1728, 1730 and 1976. Who was the castaway? The truth was disclosed by the Dutch historian Michiel Koolbergen (1953-2002), in a posthumously published book in Dutch. With the support of Michiel Koolbergen's family and publisher, this new book discloses the truth in English. This book is the second edition, with some improvements compared to the original edition of 2006. This book is illustrated with line drawings, both historic ones and by the Dutch artist Anneke de Vries.

The Growth of Political Stability in England 1675-1725 J H Plumb, 1977-07-28

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<u>Scots-Irish Links</u>, <u>1575-1725</u> David Dobson, 2009-03 Part seven of Scots-Irish Link, <u>1575-1725</u> attempts to identify some of the Scottish settlers in Ulster during this period (116 p.).

Sociable Criticism in England, 1625-1725 Paul Trolander, Zeynep Tenger, 2007 Sociable Criticism in England explores how from 1625 to 1725 cultural practices and discourses of sociability (rules for small-group discussion, friendship discourse, and patron-client relationships) determined the venues within which critical judgments were rendered, disseminated, and

received. It establishes how individuals operating in small groups were authorized to circulate critical judgments and commentary, why certain modes of critical exchange were treated as beyond the ken of good social manners, and how such expectations were subverted or manipulated to avoid the imputation that individuals had violated the standards for offering public criticism. Philips, George Villiers, John Dryden, Lady Margaret Cavendish, John Dennis, and Joseph Addison, this study argues that seventeenth- and early eighteenth-century criticism could circulate either orally, in manuscript, or in print so long as it appeared to originate in interpersonal encounters considered appropriate to critical discussion.

Proposed Fair Labor Standards Amendments of 1973: S. 1861, S. 1725, and H.R. 7935 United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Labor, 1973

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