

Jagamohan Mohapatra

Dipti Ray

The Indian Law Reports, 1970

Orissa Gazette Odisha (India), 1964

Biswambhar Bidyabhusan and Gobinda Chandra Mahapatra Bharati Shastri, 1993 On the life and works of Biswambhar Bidyabhusan, b. 1811, and Gobinda Chandra Mahapatra, 1845-1907, Oriya educators and philologists of 19th century.

Prataparudradeva, the Last Great Suryavamsi King of Orissa (A.D. 1497 to A.D. 1540) Dipti Ray, 2007 Little has so far been written on the Prataparudradeva, the last great suryavamsi king of Orissa. For the first time in this work attempt has been made to throw new light on this field and thereby filling up a very major gap in the study of Orissan History. Salient Features (i) This illuminating volume leads to fascinating revelations about the life and activities of the great king Prataparudradeva. (ii) It constitutes a unique asset in understanding how Prataparudradeva who more or less through out his life had a fight and fight against adversaries from the North from the South and from the West with both Hindu and Muslim powers and proved himself as a great emperor of Orissa. Not only did he show his persistence to fight out the enemy but also in diplomatic skill he was found well conversant. (iii) In the field of religion his contribution was on less. He was a respector of all the religions and was tolerant to all religious sect. The most remarkable event in the field of religion during his rule was steady growth of Oriya Vaishnavism as well as Goudiya Vaishnavism under his patronage. (iv) Economic life of Orissa received new turn during his rule. He allowed the Portuguese trades to establish a settlement at Pipli in Balasore District (Orissa). The industries of Orissa got a boost because of the Portuguese demand. (v) He himself was a poet and great patronised of literature. His court was adorned with galaxy of very important poets. In his region the contributions of Panchasakha to the Oriya Literature paved the way for further prosperity in later period. The Panchasakhaâ€™s also initiated a reformist movement which sought to remove social barriers and minimized the existing social problem of inequality between man and man. (vi) He was strong and efficient administrator. The key note of his administrative system was to bring peace and prosperity of the people. (vii) If people suffered from the baneful effect of natural calamities like famine and draught he was alert to do his best for welfare of the suffering mass. Hope this book from a variety of stand points will be popular for the scholars, students and the public.

Nahim karanā ishaka kabūla mīām Guradewa Singha Cumbara, 2017

A Dictionary of Indian Literature: Beginnings-1850 Sujit Mukherjee, 1998 This Volume Aspires To Be A Handy Reference Work For Users Whose Interest Is Not Limited To One Or Two Indian Language Literatures But Spreads Over Sanskrit, Tamil, Pali And The Prakrit As Well As To Asimiya, Bangla, Gujarati, Hindi, Kannada, Kashmiri, Maithili, Malayalam, Manipuri, Marathi, Oriya, Punjabi, Rajasthani, Sindhi, Telugu And Urdu. Starting With The Vedas And The Upanishads, The Coverage Spans Several Centuries Up To The Year 1850.

AKASHVANI All India Radio (AIR), New Delhi ,1979-06-10 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 10 JUNE, 1979 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 64 VOLUME NUMBER: Vol. XLIV. No. 23 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 4-27, 37-61 ARTICLE: 1. Draft Education Policy 2. A New World Information Order 3. A Healthy Child : A Sure Future 4. Is the Doomsday Coming Closer 5. Hearing and Sound Hazards 6. Medical Consequences of Loneliness 7. Towards a Literate Society AUTHOR: 1. Dr. Malcolm Adiseshiah 2. D. R. Mankekar 3. Dr. B. Sankaran 4. Zafar Futehally 5. Smt. Rekha Roy 6. Dr. P. Sarojini Das 7. Prof. G. R. Damodaran Document ID : APE-1979 (A-J) Vol-II-11 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

Wellness In Indian Festivals & Rituals J Mohapatra, 2013-12-24 In this book 'Wellness by Festivals, Customs & Beliefs' Mr Mohapatra has revealed various rituals and traditional beliefs with interesting incidents of God worshipping and observations followed by all communities living in India. India is the land of great tolerance and every Indian is allowed to worship any religion freely. There exists one Supreme Divine who is manifested in all the Gods and all religions of men. He is real, omnipresent and exists in nature as well as inside the human. Rituals are followed for psychological and physiological health, longevity, prosperity and wealth. This book shall impart knowledge about various customs and rituals being observed by different communities in India. Righteousness, religion, duty, responsibility, virtue, justice, goodness and truth are treated as Divine law. It is a way of life and is called as Eternal Religion. In Indian philosophy it is believed that every act or deed must

necessarily be followed by its consequences, which are not merely of a physical character, but also mental and moral.

AKASHVANI Publications Division (India), New Delhi, 1959-06-07 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a barometer of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. In 1950, it was turned into a weekly journal. Later, The Indian Listener became Akashvani (English) in January 5, 1958. It was made a fortnightly again on July 1, 1983. NAME OF THE JOURNAL: Akashvani LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 07/06/1959 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 48 VOLUME NUMBER: Vol. XXIV, No. 23. BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 2, 6-38, 45, 46 ARTICLE: 1. Opportunity For All 2. The Happy Forest : Andaman 3. Indian Administration 4. Reflections On Plant Life—III 5. Malayalam 6. Marathi 7. Oriya 8. Punjabi 9. Tamil 10. Telugu 11. Urdu 12. Symbiosis AUTHOR: 1. G. L. Mehta 2. Freda Bedi 3. N. P. Sen 4. R. K. Ramadhyani 5. M. U. Govindan Nair 6. Gangadhar Gadgil 7. Udayanath . Misra 8. Pritam Singh 9. T. J. Ranganathan 10. Munimanikka Narasimha Rao 11. K. L. Kalpoor 12. H. Santa Pau KEYWORDS : The challenge, what it means, nothing easier, spiritually bankrupt, at what cost Leprosy colony, co-operative basis, most dynamic figure Logic and neatness, over critical Annual phenomenon, mute prayer, Outstanding works, general type Gadkari's humour, C. V. Joshi, many more Household word, chaste humour, urban humour Six humorous books, Urdu influence First drollery, great stylist, anaidavikatan, host of writers Pen-pictures, huge success' Notable works, modern humour, in future Common occurrence, mycorrhiza Document ID : APE-1958 (J-J) Vol-1-23 Prasar Bharati Archives has the copyright in all matter published in this and other AIR journals. For reproduction previous permission is essential.

Impact of Islam on Orissan Culture Mohammed Yamin, Consisting of plurality of religions and cultures, Orissa has been the home of different traditions. It presents reconciliation, mutual exchange and peaceful co-existence. The advent of Islam in Orissa led to further changes in the socio-cultural fabric of Orissan society. Tracing the advent and spread of Islam in Orissa, this book makes a comprehensive study of its impact on various aspects of Orissan society—religion, social set-up, literature, art and architecture, and economy. The role of Sufi saints and Bhakti poets towards creating harmonious relations between Hindus and Muslims has also been examined.

Lord Jagannath Suryanarayan Das, 2010

Sruti, 2003

THE INDIAN LISTENER All India Radio (AIR), New Delhi ,1948-06-07 The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay ,started on 22 December, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it was published by All India Radio, New Delhi. In 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 07-06-1948 PERIODICITY OF THE JOURNAL: Fortnightly NUMBER OF PAGES: 80 VOLUME NUMBER: Vol. XIII. No. 11 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 9-70, 74-75 ARTICLE: 1. Whither Humanity ? The Onward March 2. The Role Of Science AUTHOR: 1. Dr. S. N. Sen 2. Sir S. S. Bhatnagar KEYWORDS: 1. Christian States, Ancient civilization, Nile valley, Religion, Christianity 2. Industrial Revolution, Economic life, Scientific endeavour, Men of science, National health services, Research laboratories

Medieval Orissa Shishir Kumar Panda, 1991-01-01

All India Civil List ,1968-07

Handbook of Research on Social and Cultural Dynamics in Indian Cinema Biswal, Santosh Kumar, Kusuma, Krishna Sankar, Mohanty, Sulagna, 2020-06-26 Cinema in India is an entertainment medium that is interwoven into society and culture at large. It is clearly evident that continuous struggle and conflict at the personal as well as societal levels is depicted in cinema in India. It has become a reflection of society both in negative and positive ways. Hence, cinema has become an influential factor and one of the largest mass communication mediums in the nation. Social and Cultural Dynamics in Indian Cinema is an essential reference source that discusses cultural and societal issues including caste, gender, oppression, and social movements through cinema and particularly in specific language cinema and culture. Featuring research on topics such as Bollywood, film studies, and gender equality, this book is ideally designed for researchers, academicians, film studies students, and industry professionals seeking coverage on various aspects of regional cinema in India.

An Approach to Oriya Literature Janaki Ballabha Mohanty, 1988

Global Sikhs Opinderjit Kaur Takhar, Doris R. Jakobsh, 2023-03-13 This book brings a broad, holistic approach to the study of the phenomena of the global Sikh community referred to collectively as the Panth. With contributions by an interdisciplinary range of experts, the volume provides insight into current debates and discussions around Sikh identity in the twenty-first century. It examines the terms Sikh, Sikhism and 'Sikhi' and considers how those 'outside of the margins' fit into larger definitions of the wider Panth. Both the secular and religious dimensions of being a Sikh are explored and lived

experience is a central theme throughout. The chapters engage with issues of authority and diversity as well as representation as Sikhs become increasingly settled and active within their diasporic locales. The book includes a variety of case studies and makes a valuable contribution to the growing field of Sikh studies.

Brewing Resistance: Indian Coffee House and the Emergency in Postcolonial India Kristin Victoria Magistrelli
Plys, 2020-10-29 This book details the movement against India's Emergency based on newly uncovered archival evidence and oral histories.

Communication and Colonialism in Eastern India Nitin Sinha, 2014-10-01 Through a regional focus on Bihar between the 1760s and 1880s, 'Communication and Colonialism in Eastern India' reveals the shifting and contradictory nature of the colonial state's policies and discourses on communication. The volume explores the changing relationship between trade, transport and mobility in India, as evident in the trading and mercantile networks operating at various scales of the economy. Of crucial importance to this study are the ways in which knowledge about roads and routes was collected through practices of travel, tours, surveys, and map-making, all of which benefited the state in its attempts to structure a regime that would regulate 'undesirable' forms of mobility.

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